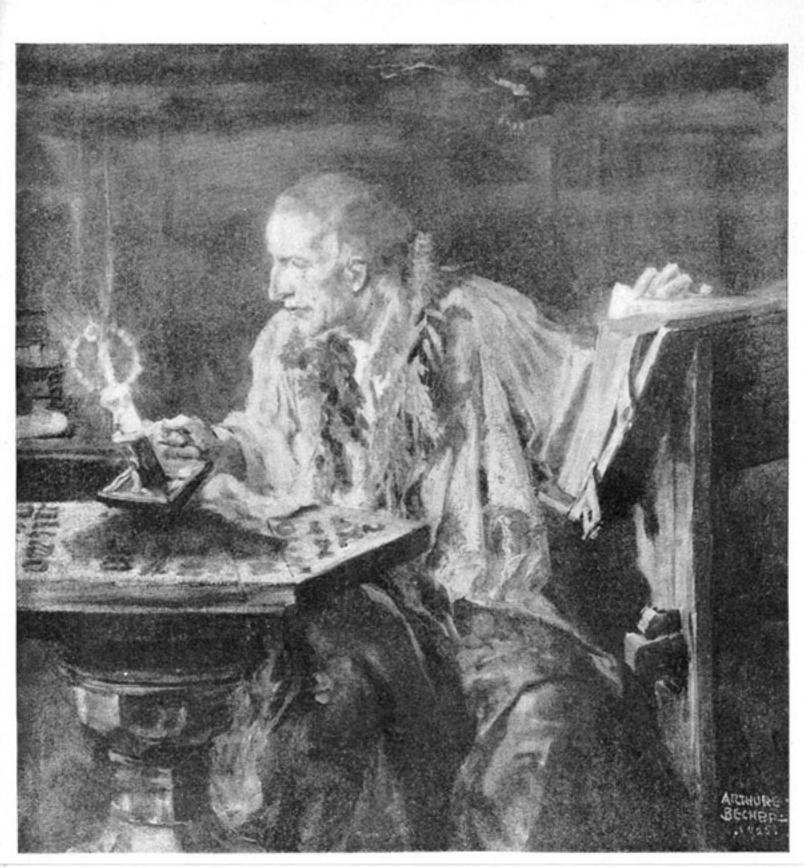
# THE March 1926 REDBOOK MARCH 1926

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## Something Entirely New – Pictures The First Time in A Story in Pictures Any Magazine By ROBERT W. CHAMBERS





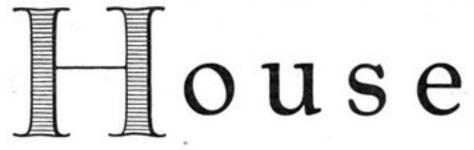
## ΙΝΤΗΕ

Not many writers are distinguished by the publication of books about them while they still live, and not many writers produce books that are snapped up by collectors during the writer's lifetime and thereafter are obtainable only at very high prices. But Mr. Cabell is such a writer, and the time will come when this issue of this magazine will be worth ten times its present cost just because it contains this story first published here.



IT appeared to Guivric of Perdigon that something was going wrong. He had not anything tangible to complain of. There was, indeed, no baron in Poictesme more prosperous and honored, nor more generally disliked, than was Guivric the Sage. As Heitman of Asch, this self-centered and prideful nobleman held the fertile Piemontais between the Duardenez River and Perdigon. He had money and two castles; he lived in comeliness and splendor; he had wisdom and a high name and the finest vineyards anywhere in those regions. He was with every reason proud of his tall son Michael, a depressingly worthy young man: and Guivric got on with his wife as well, he flattered himself, as any person could hope to do upon the more animated side of deafness.

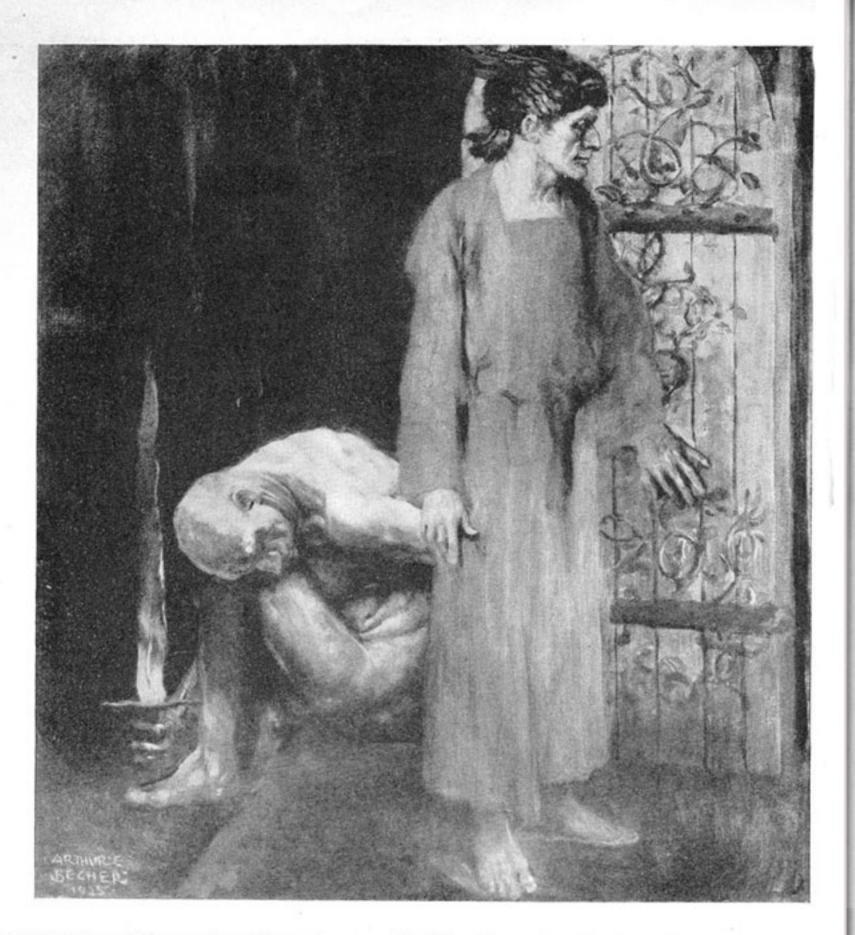
Yet something, this prim and wary Guivric knew, was somewhere



Guivric's stately household: the men-at-arms and the lackeys who going wrong. Things, even such prosaic common things as the chair he was seated in, or his own hands moving before him, remained seemed not to miss them, nor indeed ever to have heard were becoming dubious and remote. People spoke with thinner of these vanished associates. And Guivric found that the saga were becoming dubious and remote. People spoke with thinner voices; and their bodies flickered now and then, as if these bodies were only appearances of colored vapor. The trees of Guivric's flourishing woodlands would sometimes stretch and flatten in the wind like trails of smoke. The walls of Guivric's fine house which the best-thought-of local bards had compiled and adorned, under his supervision, so as to preserve for posterity's benefit the glorious exploits and the edifying rewards of Guivric the Sage, was dwindling alike in length and in impressiveness. Overat Asch, and of his great fort at Perdigon also, were acquiring, night a line here and there, or a whole paragraph, would drop out unaccountably; an adventure would lose color, or an achievement as their conservative owner somewhat frettedly observed, a habit of moving, just by a thread's width, when you were not quite would become less clear-cut. At this rate, people would soon have no assurance whatever that Guivric the Sage had lived in unexampled virtue and had most marvelously prospered in everylooking at them; and of shifting in outline and in station as secretively as a cloud alters. Instability and change lurked everywhere. Without any warning well-known faces disappeared from thing. And it was all quite annoying. It was as though Guivric

## <sub>Ву</sub> James Branch Cabell

Illustrated by Arthur E. Becher





the Sage, or else each one of his possessions and human ties, was wasting away into a phantom; and neither alternative seemed pleasant to consider.

Guivric locked fast the doors of the brown room in which now for so many years he had conducted his studies and his sorceries. He set out a table, the top of which was inscribed with three alphabets. He put on a robe of white; about his withered neck he arranged a garland of purple vervain such as is called herb-of-the-cross. From seven rings he selected-since this day was the Sabbath-the gold ring inset with a chrysolite upon which was engraved the figure of a lion-headed serpent. When this ring had been hung above the table, with a looped red hair plucked long ago from the tail of a virgin nightmare, and when the wan Lady of Crossroads had been duly invoked, Guivric lighted a taper molded from the fat of Saracen women and of unweaned dogs, and with the evil flaming of this taper he set fire to the looped hair. The red hair burned with a small spiteful sizzling: the gold ring fell. The ring rolled about upon the table; it uncoiled; it writhed; it moved glitteringly among the letters of three alphabets, passing like a tortured worm from one character to another; and it revealed to Guivric the dreadful truth.

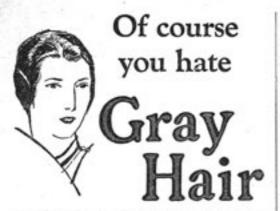
The Sylan whom people called Glaum-without-Bones was at odds with Guivric. This was not a matter which anybody blessed with intelligent self-interest could afford to neglect.

with intelligent self-interest could afford to neglect. .... Certainly Guivric the Sage, who cared only for himself, did not neglect this matter. The prim and wary man armed, and rode eastward, beyond Megaris; and fared steadily ever farther into the east, traveling beyond the Country of Widows and the fearful Isle of the Ten Carpenters. Then, at Iskander's Well, Guivric put off all material armor. He put off even his helmet, and in its stead he assumed a cap of owl feathers. He passed through high pastures, beyond the Wall of the Sassanid, and thus came to the Sylan's House. And all went well enough at first.

Guivric had feared, for one thing, that the Norns would forbid his entering into the mischancy place; but the gray weavers did not hinder him. They had not ever, they said, planned any future for Guivric; and it was all one to them whether he fared forward to face his own destruction or intrepidly went back to living with his wife.

"But do you not weave the sagas and the dooms of all men?" be asked of them. "Not yours," old Skuld replied, looking up at him with pallid little cold bright eyes. Guivric thus passed the haggard daughters of Dvalinn; and the

Guivric thus passed the haggard daughters of Dvalinn; and the So Guivric went beyond his ancestors. Without delay the proud man went onward, disquieted but unhindered. And in proud man passed stiffly by the inconsiderate people whose casual amours had created him, and had given him life and all the gray anteroom beyond were his progenitors disporting themselves, each in the quaint manner of his bygone day, and talking over the old times. Since none of these ancestors had ever heard his qualities, without consulting his preference or his convenience, or even thinking about him. . . . . He came to a door beside which a lean eunuch sat drowsing or thought of Guivric, they gave scant attention to him now. And to see them was upsetting, somehow. One of these strangers had Guivric's high thin nose, and another just his long thin hands, over a scythe. Guivric caught him intrepidly by the forelock; and another his prim mouth, and another his excellent broad and tugging at it, thus forced the gaunt warden in his pain to cry out: "Enough!" shoulders. Guivric could recognize all these fragments of himself moving at random about the gray room. He knew that, less "For time enough is little enough," said Guivric, "and when visibly but quite as really, his tastes and his innate aversionsyou are little enough, I can go safely by without killing time his little talents and failings and out-of-date loyalties, his quickhere. And that I shall certainly do, because to spare time is to ness at figures, his aptitude for drawing, his tendency to catch cold easily, and his liking for sweets and highly seasoned foods-were lengthen life." "Come, come now," grumbled the ancient warden, "but these tonsorial freedoms and this foolish talking seem very all passing about this gray room. A compost of odds and ends had been patched together from these unheeding persons; that odd-' almost accidental patchwork was Guivric: the thought was humili-"Time," Guivric answered him, "at last sets all things even." ating. There was, he reflected, in this gray room another com-Then Guivric walked widdershins in a (Continued on page 146)



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M. TRILETY, SPECIALIST 400 W. U. Bldg. Binghamton, N. Binghamton, N.Y you mixed up with another feller, name of Wyatt !"

I was an hour after midnight when two riders dropped down over a cattle trail -a shortcut that Joe knew-and rode into the main trail leading down Haley Valley. "Only a mile, Ray!" called Joe. "Let's hit "Let's hit

it up a little." "Whee!" yelled Ray, and kicked her heels hard. The sleepy cow-horse came alive with a startled snort and went buck-jumping down the trail with the rocks ringing be-neath his hoofs. "Yip, yip!" yelled Ray again, and clung desperately to the unfamiliar saddle.

"Ride him, cowboy !" bawled Joe. He kicked his own heels and went clattering after the flying figure ahead. "Scratch him, pardner!" His mind flashed back to an-"Scratch him, other time when he had called those same words, and he beheld a picture of a little girl riding a tired plow-horse homeward through the heat of a summer eveninga little girl with a cloud of tangled hair, brown at the roots, tow-colored where it mingled with the sun. She had been sing-ing then, her young eyes seeing visions. And, remembering, Joe now lifted his own voice-

"Oh, give me a home, where the buffalo roam, And the

deer and the antelope pla-a-ay-

They dashed past old Jasper Cranby's cabin, and a dog barked. Old Jasper came awake, listening. "Joe Haley's

voice," he said sleepily.

"Sounds like he was lit!" He listened again. From far down the valley, mingling with the rattle of hoofs and the clatter of flying stones, floated back a long, joyous yell. Then—

"Home, home on the range, Where the deer and the antelope bla-a-av-" pla-a-av-

"Lit, all right!" said old Jasper Cranby, lying his head back upon his pillow. "I wonder where he got it!"

#### THE SYLAN'S INHOUSE

(Continued from page 51) complete circle about the old cunuch; and so went on into a room hung with black and silver; and in this place was a young and beautifully fashioned boy, with the bright unchanging gaze of a serpent.

The boy arose, and putting aside a rod upon which grew black poppies, each with a silver-colored heart, he said to Guivric: "It is needful that you should hate."

Now, at the sight of this stranger, Guivric was filled with an inexplicable wild rapture; and after shaping the sign of the River Horse and of the Writing of Lo, he de-manded of this young man his name. But the other only answered: "I am your appointed enemy. There is between us an etamal batted and chould our bedie

eternal hatred, and should our bodies en-But counter, we would contend as heroes. something has gone wrong; our sagas have been perverted, and our spirits have been en-snared into the Sylan's House, and all our living wears thin."

"Come, come, my enemy!" cried Guivric. "Hatred—since, as you tell me, this is hatred —is throbbing in me now as a drum beats;

and I would that we two might encounter!" "That may not be," replied the young man. "I am only a phantom in the Sylan's House. I live as a newborn child in Den-mark; I drowse as yet in swaddling cloths; and in the life which you now have you will not even go to Denmark; and by the time that I am grown, and am able to wield a



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sword and to contrive mischief against you and to beset you everywhere with the high ardor of my malignity, the body which you now have will have been taken away from you."

"I am sorry," Guivric said, "for in all my life I have never hated before today. I have merely disliked some persons, somewhat as I dislike cold veal or houseflies, without real ardor. And very often these persons could be useful to me, so that, through many little flatteries and small falsehoods, I must keep on their good side. But I perceive now that, throughout the living which my neighbors applaud and envy, I have needed some tonic adversary to exalt my living with a great and heroic loathing."

"I know. And all the life which I now have must run slack because of my need of my appointed enemy. But affairs will go more grandly by and by, if ever we get out of the Sylan's House."

my appointed enemy. But analis will go more grandly by and by, if ever we get out of the Sylan's House." "Heyday!" said Guivric masterfully. "I am not going out! Instead, I am going in, even to the heart of this mischancy place; and you must go with me." But the lad shook his lovely evil head.

But the lad shook his lovely evil head. "No: for now that the Sylan is about to become human, they tell me, at the heart of the Sylan's House is to be found pity and terror; and both of these must remain forever unknown to me."

forever unknown to me." "Well, but why?" said Guivric. "Why need those two qualities which Aristotle most highly recommends remain forever unknown to you in particular?"

known to you in particular?" "Ah," replied the boy, "that is a mystery. I only know it is decreed."

SO Guivric quitted his appointed enemy. And at the next door sat a discomfortable looking dyspeptic, crowned and wearing an old shroud, and huddled up, as if by spasms of pain, upon a tombstone very neatly engraved with the arms and the name and the parentage and the titles of Guivric of Perdigon. Only the date and the manner of Guivric's decease remained as yet vacant. And the crowned toiler put aside his chisel, and he grinned up at Guivric rather pitiably. "I really must be more careful," observed

"I really must be more careful," observed this second warden, groaning, and fidgeting, and shaking his fleshless head, but of necessity grinning all the while, because he had no lips. "I am decreed, you see, to keep no measure in my diet; I must eat sheep as well as lambs; and afterward I find out only too plainly that there is not any medicine for death."

Guivric, without a word of condolence, took out of his pocket a handful of coins, and he selected from among the thalers and pistoles a newly minted mark. This coin he tendered to the second warden, and the tomb-maker accepted lovingly this shining mark. Then Guivric walked widdershins in a circle about this warden also; and when the king of terrors had been thus circumvented, Guivric went forward into the next room. A sweet and piercing and heavy odor now went with Guivric, and clung to him, and it was like the odor of embalming spices.

This room was hung with white and gold; and in this room a plump and naked man, wearing only a miter, was praying to nine gods. He arose, and after brushing off his reddened knees, he said to Guivric: "It is needful that you should believe."

"I wish to believe," replied Guivric. "Yet, when I ask— Well, but you know what always happens."

"Such, my dear errant son, is the accustomed punishment of unhallowed curiosity. It should, equally, be looked for and overlooked. The important thing is to believe." Guivric smiled rather bleakly now, beneath

Guivric smiled rather bleakly now, beneath his cap of owl feathers. He said, like one who repeats a familiar ritual: "What should I believe?"

Upon the arms and upon the chest, and



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everywhere upon the body of the mitered man, opened red and precise-looking mouths, and each mouth answered Guivric's question differently, and in the while that they all spoke together, no one of these answers was clear. Then the mouths ended their speaking, and closed, and became invisible. The mitered man now seemed like any other benevolent gentleman in the middle years of

a well-fed existence. "You see," said Guivric, with a shrug. "You see what always happens. I ask, and I am answered. Afterward I am impressed by the unusual phenomena; but I, none the less, do not know which one of your count-less mouths I should put faith in, and so bribe it to smile at me and prophesy good things.

"That does not matter at all, my son. You have but to believe in whatsoever divine revealment you prefer, in order to live strongly and happily, and to go no longer as a phantom in the Sylan's House." "Heyday!" said Guivric. "But it is you who are the phantom, and not I!"

The other for a moment was silent. Then he too shrugged. "With secular opinions as to such unimportant and wholly personal matters no belief is concerned."

"I," Guivric pointed out, "do not think this an unimportant matter. At all events, each one of your mouths speaks to me with the same authority and resonance; and in consequence I can hear none of them." "Well, well," said the plump mitered man,

resignedly, "that sometimes happens, they tell when the Sylan is at odds with anybody. But, for one, I keep away from the Sylan, now that the Sylan is about to become human, because I know that at the heart of the Sylan's House abides that which is too pitiable and too terrible for any of my mouths to aid." "I do not know about your aiding such things or any other things," replied Guivric.

"But I do know that, even though you dare not accompany me, I intend to match my sorceries against the Sylan's magic; and that we shall very shortly see what comes of it."

NOW at the next door sat a fierce and jealous destroyer, with a waned glory about his venerable head. The upper half about his venerable head. of him was like amber; his lower parts shone as if with a fading fire. He seemed forlorn and unspeakably outworn. He looked with-out love at Guivric, saying: "Ahih Ashr Ahih."

"No deity could put it fairer than that, sir," replied Guivric. Then about this warden also the sorcerer

walked widdershins, in a complete circle. Whereafter Guivric still went onward into the next room; and Guivric's feet now glit-tered each with a pallid halo, for in that in-stant he had trodden very near to God, and glory clung to them.

And in this room, which was hung with green and rose-color, white pigeons were walking about and cating barley. In the midst of the room a woman was burning violets and white rose-petals and olive wood in a new earthen dish. She arose from this employment, smiling. And her loveliness was not a matter of mere color and shaping, such may be found elsewhere in material things; rather, was this loveliness a light which lived and was kindly. Now this dear woman too began: "It is needful—" "I think it is not at all needful, madame,

to explain what human faculty you would exhort me to exercise."

Guivric said this with a gallant frivolity; and yet he was trembling.

And after a while of looking at him somewhat sadly, the woman asked: "Do you not, then, remember me?'

"It is a strange thing, madame," he answered, "it is a very strange thing, that I should so poignantly remember you whom I have not ever seen before today. For I

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am shaken by old and terrible memories; I am troubled by the greatness of ancient losses not ever to be atoned for; in the exact moment that I cannot, for the life of me, say what these memories and these losses are.

"You have loved me, not once but many

times, my appointed lover." "I have loved a number of women, madame—although I have of course avoided giving rise to any regrettable scandal. And it has been very pleasant to love women without annoying the prejudices of their recognized and legitimate proprietors. It enables one to combine physical with mental exercise. But this is not pleasant. To the contrary, I am frightened. I am become as To the a straw in a wide and rapid river; I am indulging in no pastime; that which is stronger than I can imagine is hurrying me

toward that of which I am ignorant." "I know," she answered. "Time upon time it has been so with us. But some-thing has gone wrong--"

"What has happened, madame, is that the Sylan is at odds with me; and covets, as the sorcery of the ring informed me, some one thing, or it may be two things, which I possess.

The Sylan is about to become human. That is why your saga has been perverted, and that is the reason of your having been ensnared as a phantom into the Sylan's House-

"Eh, then, and do you also, madame, dis-miss me as a phantom?"

"Why, but of course no person's body may enter into this mischancy place! The body which I have today, my appointed lover, is that of a very old woman in Cataia, nodding among my body's many children and grandchildren: it is a blotched and shriveled body, colored like a rotting apple: and the bodies which we now have may not ever encounter. So all our living wears thin, and the lives that we now have must both be wasted tepidly, as a lukewarm water is poured out: and there is now no help for

poured out: and there is now no help for it, now that the Sylan is at odds with you." "I go to match my sorceries against his magic," said Guivric stoutly. "You go, my dearest, to face that thing which is most pitiable and terrible of all things that be! You go to face your own destruction!"

"Nevertheless," said Guivric, "I go." Yet still he looked at this woman. And

Guivric's thin hard lips moved restively. He sighed. He turned away and went on silently. His face could not be seen under his cap of owl feathers, but his excellent broad shoulders sagged a little.

BESIDE the next door lay, of all things, a huge white stallion. And as Guivric approached this door, the stallion arose and went statelily away. Thus this last warden was not circumvented. Thus, also, it was without any opposition that Guivric passed through this last door, and now, with glowing feet and with an odor of funereal spices, Guivric came into the room in which was the Sylan. Glaum-without-Bones looked up from his writing, tranquilly. Glaum said nothing: he merely smiled. All was quiet.

Guivric noticed a strange thing, and it was that this room was hung with brown and was furnished with books and pictures which had a familiar seeming. And then he saw that this room was in everything like the brown room at Asch in which now for so many years he had conducted his studies and his sorceries; and that, in this mischancy place, for all his arduous traveling beyond place, for all his arduous traveling beyond the Country of Widows and the fearful Isle of the Ten Carpenters and the high Wall of the Sassanid, here you still saw, through well-known windows, the familiar country about Asch and the gleaming of the Duar-denez River, and beyond this the long plain of Ammeran and the tall forest of Accine of Amneran and the tall forest of Acaire.



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323-D 1113-15th Street, N. W n, D. C. And Guivric saw that this Glaum-without-Bones, who sat there smiling up at Guivric, from under a cap of owl feathers, had in everything the appearance of the aging man who had so long sat in this room; and that Glaum-without-Bones did not differ in anything from Guivric the Sage.

Guivric spoke first. He said: "This is a strong magic. This is a sententious magic. They had warned me that I would here face my own destruction, that I would here face the most pitiable and terrible of all things: and I face here that which I have made of life, and life of me. I shudder; I am conscious of every appropriate senti-ment. Nevertheless, sir, I must venture the suggestion that mere crude, explicit allegory as a form of art is somewhat obsolete."

Glaum - without - Bones replied: "What have I to do with forms of art? My need was of a form of flesh and blood. I had need of a human body and of human ties and of a human saga of the Norns' most ruthless weaving. We Sylans have our powers and our privileges, but we are not the children of any God; and so, when we have lived out our permitted centuries, we must perish utterly unless we can contrive to be-come human. Therefore I had sore need of all human discomforts, so that a soul might sprout in me under oppression and chastening, and might, upon fair behavior, be pre served in eternal bliss, and not ever perish as we Sylans perish."

"Everybody has heard of these familiar facts about you Sylans!" returned Guivric impatiently. "And it is your stealing, in this impatiently. "And it is your stealing, in this shabby fashion, of my own particular human ties that I consider unheard-of !"

"Yes, yes," said Glaum, with some com-placence, "that was done through a rare magic, and through a strong magic, and through a magic against which there is no remedy

"That we shall see about! For what has happened to me is not fair-

"Of course it is not," Glaum assented. "The doom which is now upon you is no fairer than the doom which was upon me yesterday, to perish utterly like a weed or an old tom-cat."

"And so I have come hither to match my resistless sorceries against your magic, and to compel you to restore to me your pilfer-

"I shall restore to you," Glaum stated, "nothing. And I have taken all. Your saga is now my saga; your castles are my castles; your son is my son, and your body is my body. Inside that body I intend to live selfmortifyingly and virtuously, for some ten years or so; and then that body will die; but by that time a soul will have sprouted in me, an immortal soul which, you may be certain, I shall keep stainless, because I, at least, know how to appreciate such a remu-nerative bit of property. Thus, when your tomb becomes my tomb, that soul will of

course ascend to eternal bliss." "But what," said Guivric scornfully, "what if I do not consent to be robbed of the salvation assured to me by sixty years of careful and respectable living? And what if I compel you-

"I think that, in your sorry case, you should not speak of compelling anybody to do anything. Nor is it altogether my doing that your house is now the Sylan's House. Self-centered and self-righteous man, you had no longer any strength nor real desires, but only many little habits. Nothing at all solld only many little nabits. Nothing at all solid remained really yours, not even when I first set about my magicking. Oho, and then you were an easy prey! And the human ties you held so lightly slipped very lightly away from you who had so long been liv-ing without any love or hatred or belief. For throughout that overcomfortable while, the strength and the desire had been oozing out of you, and all your living wore thin. I had only to complete the emaciation.

#### The Red Book Magazine

## MAN WHO THRILLED THE WORLD.

Divulges Methods by which Anyone can Dominate and Triumph: Proves by Scientific Fact that there is no longer. an excuse for Failure or Ill-Health.

. Great numbers of people to-day struggling for a livelihood, have a great inherent power to attain supremacy-others struggling along in spite of ill-health can attain fitness and content. These are but two of the truths brought home, in the most thorough and

definite manner, by a book recently is-sued, entitled "The Marvels of Couć-Marvels of Couć-ism." We have here a doctrine ex-pounded by one who has attained all that he claims, and the world-wide renown of Emile Coué-ac-credited with being the modern magi-cian of the human mind—is proof, in itself, that this new Science of Coučism is destined to have a remarkable, far-reaching effect.



EMILE COUÉ.

"The Marvels of Couéism" is undoubtedly the key for which the world has been search-ing: the perusal of it gives the impression of a new aid, a wondrous power, an inherent force, that may be wielded by rich and poor alike. As you read, there arises an ever-growing conception of the many applications growing conception of the many applications to which the Science may be put, making each day more progressive and more pro-ductive—giving bigger rewards. The man or woman, young or old, who permits a day to go by without obtaining "The Mar-vels of Coučism" will be guilty of neglect to his or her own interests: so great an aid does it give, that those who are not con-versant with its contents will surely be at a great disadvantage in this age of commetigreat disadvantage in this age of competi-tion-whether the word be applied to society, industry, or the professions.

industry, or the professions. So that there shall be no obstacle to those who would profit the most from "The Mar-vels of Coučism," the publishers have ar-ranged to distribute no less than 10,000 copies, entirely free of charge. A certain number have been reserved for our readers, but early application is imperative, or you may be disappointed. Simply send your name and address to: The Couć-Orton In-stitute, Ltd., Dept. 510, Holborn Viaduct House, London, E.C.1, England, enclosing, if you wish, 10c in stamps to cover postage, and you will have made a definite, sure step towards the achievement of your de-sires. Then you will be able to prove for yourself that the power which made at least one man world-famous, can be enjoyed, to its full, in your own case. its full, in your own case.



Wilson Common-Sense Ear Drums valison Common-Sense Lar Druffis require no medicine but effectively replace what is lacking or defective in the natural ear drums. They are simple devices, which the warer easily fits into the ears where they are invisible. Soft, safe and comfortable. WILSON EAR DRUM CO., Incorporated 504 Todd Building LOUISVILLE, KY. gestured, tom."

UIVRIC saw that this was regrettably G true. He saw it was as a slight grayish mist, through which he was looking down unhindered at the familiar rug behind him, that he now wavered and undulated in the midst of this room in which he had for so many years pursued his studies without a hint of such levity. Yet nothing was changed. Guivric of Perdigon still sat there, in his accustomed place, palpable and prim and wary, as vigorous as could be hoped for at his age, and honored and well-to-do, and, in fine with pathian in fine, with nothing left to ask for, as men estimate prosperity. And the living of this Guivric was reasonably assured of going on Guivric was reasonably assured of going the like that, for year after year, quite com-fortably, and with people everywhere ap-plauding, and with nothing anywhere allur-ing you toward any rash excesses in the way of emotion. It was from this established and looked-up-to sort of living that a nefarious Sylan was planning to oust Guivric the Sage; and to leave Guivric a mere phantom, a thing as transitory and disreputable -and of course, in a manner of speaking, as free too, and as lusty and as ageless—as the Sylan's self had been only yesterthe Sylan's self had been only yester-day..... For these abominable creatures did not grow old and vigorless and tired: instead, when the appointed hour had struck,

"Well, well!" said Guivric, and he now flickered into a sitting posture, more com-panionably. "This sort of eviction from every human tie is unexpected and highhanded and deplorable and so on. But we ought, even when all else is being lost, to retain composure. So, you are indissuably resolved, at the cost of any possible conflict between my sorceries and your magic, to leave me just a disembodied intelligence! you know, Messire Glaum, I cannot Do quite regard it as a compliment, that you refuse to take over my intelligence? Yet you, no doubt, prefer your own intelligence-

The Sylan let him talk. .

But Guivric had paused. For the Sylan's intelligence had, after all, enabled Glaum to acquire-through howsoever irregular methods-the utmost that a reasonable mind could look for in the way of success and comfort and of future famousness long after Glaum-without-Bones had ascended to the eternal bliss assured by a careful and respectable past. The Sylan's intelligence had gained for him the very best that any man could hope for. There was thus no firm ground, after all, upon which any human being could disrespect the Sylan's intelligence. It was only that these Sylans, always so regrettably lewd and spry, did not ever become old and tired and vigorless; they did not ever, except of their own volition, become disgustingly smug-looking old prigs: instead, when the appointed hour had struck, they vanished. .

"-For your intelligence appears to me a very terrible sort of intelligence," Guivric continued, "and I have no doubt that your magic is upon a plane with it. My trivial sorceries could have no chance whatever against such magic and such intelligence. Oh, dear me, no! So I concede my helplessness, Messire Glaum, without creating any unpleasant scene; I avoid the spectacle of an unseemly wrangle between fellow-artists; and in asking you to restore to me the customary rewards of a thrifty and virtuous and in every way prosperous existence, I can but appeal to your mercy."

"I," said the Sylan, "have none." "So I had hoped." Here Guivric coughed. "Anguish, sheer anguish, sir, deprives me of proper control of my tongue. For I had of course meant to say," Guivric continued,

## Did You Ever Take an INTERNAL Bath?

#### By T. A. BALLANTYNE

This may seem a strange question. But if you want to magnify your energy -sharpen your brain to razor edge-put a glorious sparkle in your eye-pull yourself up to a health level where you can glory in vitality-you're going to read this message to the last line.

I speak from experience. It was a message just such as this that dynamited me out of the slough of dullness and wretched health into the sunlit atmosphere of happiness, vitality and vigor. To me, and no doubt to you, an In-ternal Bath was something that had never come within my sphere of knowledge.

So I tore off a coupon similar to the one shown below. I wanted to find out what it was all about. And back came a booklet. This booklet was named "Why We Should Bathe Internally." It was just choked with common sense and It was facts.

#### What Is an Internal Bath?

This was my first shock. Vaguely I had an idea that an internal bath was an enema. Or by a stretch of the imagination a new-fangled laxative. In both cases I was wrong. A real, genuine, true internal bath is no more like an enema than a kite is like an airplane. The only similarity is the employment of water in each case. And so far as laxatives are concerned, I learned one thing-to abstain from them completely. A bonafide internal bath is the administration into the intestinal tract of pure, warm water sterilized by a marvelous warm water sterilized by a marvelous antiseptic tonic. The appliance that holds the liquid and injects it is the J. B. L. Cascade, the invention of that eminent physician, Dr. Charles A. Tyr-rell, who perfected it to save his own life. Now here's where the genuine internal bath differs radically from the enema.

The lower intestine, called by the great Professor Roges of Vienna, "the most prolific source of disease," is five feet long and shaped like an inverted U thus n

The enema cleanses but a third of this "horseshoe"-or to the first bend. The J. B. L. Cascade treatment cleanses The J. E. Cascade treatment cleanses it the entire length—and is the only ap-pliance, that does. You have only to read that booklet "Why We Should Bathe Internally" to fully understand how the Cascade alone can do this. There is absolutely no pain or discomfort.

#### Why Take an Internal Bath?

Here is why: The intestinal tract is the waste canal of the body. Due to our soft foods, lack of vigorous exercise and highly artificial civilization nine out of ten persons suffer from intestinal stasis (delay). The passage of waste is en-

tirely too slow. Result: Germs and poisons breed in this waste and enter the blood through the blood vessels in the intestinal walls.

These poisons are extremely insidious. The headaches you get-the skin blem-ishes-the fatigue-the mental sluggishness—the susceptibility to colds— the countless other ills are directly due to the presence of these poisons in your system. They are the generic cause of premature old age, rheumatism, high blood pressure and many serious maladies.

Thus it is imperative that your system be free of these poisons. And a sure and effective means is internal bathing. In fifteen minutes it flushes the intestinal tract of all impurities. And each treatment strengthens the intestinal muscles so the passage of waste is hastened.

#### Immediate' Benefits

Taken just before retiring, you will sleep like a child. You will rise with a vigor that is bubbling over. Your whole attitude toward life will be changed. All clouds will be laden with silver. You will feel rejuvenated—re-made. That is not my experience alone —but those of 800,000 men and women who faithfully practice this wonderful inner cleanliness. Just one internal bath a week to regain and hold glorious, vibrant health! To toss off the mantle of age-nervousness-and dull care! To fortify you against epidemics, colds, etc. Is that fifteen minutes worth while?

#### Send for This Booklet

It is entirely FREE. And I am absolutely convinced that you will agree you never used a two-cent stamp to better advantage. There's a chapter in "Why We Should Bathe Internally" by Dr. Turner that is a revelation. There are letters from many who achieved re-There are sults that seem miraculous. As an eye-opener on health, this booklet is worth many, many, many times the price of that two-cent stamp. Use the price of that two-cent stamp. Use the con-venient coupon below or address the Tyrrell Hygienic Institute, Dept. 260, 152 West 65th Street, New York City-Now.

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### Look Your Best

#### Beauty can be multiplied By Edna Wallace Hopper

Beautry can be multiplied By Edna Wallace Hopper I have proved that beauty can be multiplied, youth can be extended. For 40 years 1 have searched the ways, largely through the scientists of France. They made me a famous beauty, gained me a glorious career. And they have kept my youth. At a grandmother's age, thousands see me daily on the stage looking like a gir. I am placing the best helps I have found at every woman's call. All toilet counters supply them in my name. Each one combines a num-ber of the best helps modern science knows. One is my White Youth Clay. I have seen it bring to countless girls multiplied beauty in one-half hour. And many women, in 30 minutes, seem of drop ten years. I want all to learn what White Youth Clay can do for them, and quickly. Another is my Youth Creater in the combines in one cream a dozen of the best helps I have found. If fosters, feeds and protects the skin like noth-ing else I know. Night or day. I never go an hour without it. Nor should you. Another is my Fowder-the finest powder we tave found in Moviedom and Stagedom. I used to gay \$5 per box to obtain it. Now the makers upply it to you, in my name, at very little prices. The compon with a dime will bring you liberal show will come with them. If you want the ut-book will come with them. If you want the ut-book will come with them. If you want the ut-book will come with them. If you want the ut-book will come with them. If you want the ut-book will come with them. If you want the ut-book will come with them. If you want the ut-book will come with them. If you want the ut-book will come with them. If you want the ut-book will come with them. If you want the ut-book will come with them. If you want the ut-book will come with them. If you want the ut-book will come with them. If you want the ut-book will come with them. If you want the ut-book will come with them. If you want the ut-book will come with them.

For Trial Size 43 R.B.

Mail to Edna Wallace Hopper, 536 Lake Shore Drive, Chicago, Enclose 10c postage and packing on sample of Youth Clay and Youth Cream.

Name ..... Address Address In addition to trial sizes ordered above we will include Free, without postage or packing charges, Free sample of either. U Youth Cream Powder or DFace Powder White-Flesh-Peach-Brunette (Check kind and shade desired)



upon a more tragic note, "-so I had hoped in vain! Now every hope is gone. Hence-forward you are human, and I am only an unhonored vague Sylan! Well, it is all very terrible, but nothing can be done about it, I suppose."

"Nothing whatever can be done about it -unless you prefer to court something worse with those sorceries of yours." Guivric was pained. "But, between fel-

Guivric was pained. "But, between fel-low-artists!" he stated. "Oh, no, dear Glaum, that sort of open ostentatious rivalry, merely material gains, seems always for rather regrettably vulgar." "Why, then, if you will pardon me," the

Sylan submitted, in Guivric's most civil man-ner when dealing with unimportant per-sons, "I shall ask to be excused from prolonging our highly enjoyable chat. Some other time perhaps- But I really am quite busy this morning: and besides, our wife will be coming in here any minute, to call

me to dinner." "I shall not intrude." Vaporously arising, Guivric now smiled, with a new flavor of sympathy. "A rather terrible woman, that, you will find. And, Lord, how a young you will find. And, Lord, how a young Guivric did adore her once! Nowadays she is one of the innumerous reasons which lead me to question if you have been quite happily inspired, even with the delights of heaven impendent. You see, she is certainly going to heaven. And Michael toodo you know, I think you will find Michael, also, something of a bore? He expects so much of his father: and now it is you who will have to live up to his notions, and to the notions of that fond, fretful, foolish woman; and it is you who will be bothered with an ever-present sense of something lost with an ever-present sense of something lost and betrayed! But you will live up to their notions, none the less! And I do not doubt that, just as you say, 'the oppression and the chastening will be good for you." The Sylan answered, sternly: "Poor shal-low learned selfish fool! It is that love and pride it is their faith and their isolousy to

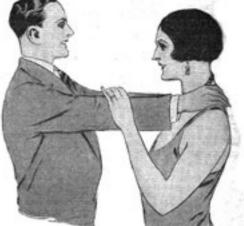
pride, it is their faith and their jealousy to hide away your shortcomings, it is the things you feebly jeer at, which will create in me a soul!"

"No doubt! Oh, yes, my dear fellow, there is not a doubt of it! And I am sure you will find the birth-pangs well rewarded. Heaven, everybody tells me, is a most charming place. Meanwhile, if you do not mind, just for a minute, pray do not contort my face so unbecomingly until after I am quite gone! To see what right think-ing and a respectably high-minded impatience with frivolity can make of my face, and has so often made of my face," reflected Guivric, as he luxuriously drifted out of the familiar window like a smoke, "is even now a little humiliating. But, then, the most salutary lessons are invariably the most shocking."

THUS the true Guivric passed beyond the knowledge of men: and the false Guivric gathered up his papers and prepared for dinner. Glaum lived thereafter, without detection, in Guivric's body; and preserved it in unquestioned virtue, since a well-to-do nobleman is, after sixty, subject to very few temptations. He died in the assurance of a blessed resurrection, which he no doubt attained.

As for the true Guivric, nothing more was ever quite definitely known of him. It was remarked, however, that for many years thereafter an amorous devil went invisibly about the hill country behind Perdigon. The girls of Valnères and Ogde reported that by three traits alone could the presence of this demon be detected: for one thing, he diffused a sweet and poignant odor, not unlike that of an embalmer's spiceries; and for another, the soles of his feet had been observed, after dusk, to be luminous. A third infallible sign of his being anywhere near you they declined to reveal.

Why Mother you are looking younger every day



## Sage Tea turns gray hair dark

That beautiful, even shade of dark, glossy hair can only be had by brewing a mixture of Sage Tea and Sulphur. Your hair is your charm. It makes or mars the face. When it fades, turns gray or streaked, just an application or two of Sage and Sulphur en-hances its appearance a hundred-fold. Don't bother to prepare the mixture; you can get this famous old recipe improved by the ad-dition of other ingredients for only 75 cents, all ready for use, at any drug store. It is called Wyeth's Sage and Sulphur Compound. This can always be depended upon to bring back the natural color and lustre of your hair. You simply dampen a sponge or soft brush with it and draw this through the hair, taking one small strand at a time: by morning the gray hair has disappeared, and after another application it becomes beauti-fully dark and appears glossy and lustrous. WYETH CHEMICAL CO., Inc., New York



Remember the old-fashioned mustard plaster Grandma pinned around your neck when youhad a cold or a sore throat? It worked, but my how it burned and blistered!

Musterole breaks up colds and does its work more gently-without the blis-ter. Rubbed over the throat or chest, it penetrates the skin with a tingling warmth that brings relief at once.

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